

**VOLUSIA COUNTY COUNCIL PTA
2020-2021 SCHOLARSHIP APPLICATION INFORMATION**

Scholarship

1. Two \$1,000 scholarships will be awarded
2. Scholarships are non-renewable

Eligibility

To be eligible for a scholarship, an applicant must:

1. Be a current resident of Florida
2. Be a United States citizen
3. Be a member of a Volusia County or Florida PTA/PTSA unit. You may join any Volusia County PTA/PTSA, or you may join the Sunshine State PTA unit online at the following link: <https://sunshinestate.memberhub.store/store>
4. Have a high school GPA of 3.0 or B
5. Submit a completed application, including letter of reference, school transcript including SAT or ACT scores
6. Be accepted as a full-time undergraduate student in a postsecondary four-year college, community college, or vocational school.

Steps in Applying

1. Type or print application. Be sure to answer **all** questions.
2. Enclose the following items in the exact order listed below, in a large manila envelope.
 - a. Application
 - b. Proof of PTA membership (copy of membership card or email membership confirmation is sufficient)
 - c. One Letter of Reference
 - d. Official Transcript
 - e. Essay (theme: **Volunteering: How I Plan to Make a Difference!**)
Include listing of community service or volunteer experiences
 - f. SAT or ACT scores

Failure to follow these steps will result in disqualification.

Deadline for application: Must be postmarked by APRIL 9, 2021

Mail to: Volusia County PTA Scholarship Award
C/O Amy Graydon
1290 Herbert St.
Port Orange, FL 32129

County Mail: Amy Graydon
Volusia Online Learning

Date of Notification: The recipients will be notified by **April 15, 2021.**

**VOLUSIA COUNTY COUNCIL PTA
2020-2021 SCHOLARSHIP APPLICATION**

Please complete the entire application. Please attach additional information as required. Applications must be postmarked by April 9, 2021.

FULL NAME: _____

HOME ADDRESS: _____

PHONE: _____

EMAIL: _____

CURRENT HIGH SCHOOL: _____

GRADE POINT AVERAGE: _____

CURRENT CLASS RANK: _____

SAT SCORE: _____

ACT SCORE: _____

**LIST EXTRACURRICULAR ACTIVITIES:
(PLEASE ATTACH A LIST, INCLUDING ANY LEADERSHIP
ROLES/OFFICES HELD)**

LIST RECOGNITIONS OR AWARDS RECEIVED: (ATTACH LIST)

**LIST OF VOLUNTEER OR COMMUNITY SERVICE ACTIVITIES:
(ATTACH LIST)**

APPROXIMATE HOUSEHOLD INCOME: _____

NUMBER OF PERSONS LIVING IN HOUSEHOLD: _____

COLLEGE YOU PLAN TO ATTEND _____

INTENDED MAJOR _____

ADDITIONAL RELEVANT INFORMATION (LIMIT ONE PAGE)

***ESSAY TOPIC/THEME: “Volunteering: How I Plan to Make a Difference”
(2-page limit, double-spaced, 12-point font)**