



# SCHOOL BOARD OF LEVY COUNTY

CHRISTOPHER A. COWART

Superintendent

Public comments can be submitted by email to [publiccomment@levyk12.org](mailto:publiccomment@levyk12.org) or delivered in writing to the District Office at 480 Marshburn Drive, Bronson, FL., and must be received at least twenty-four (24) hours prior to the scheduled meeting. Public comments may also be made in person on the day of the meeting.

All School Board meetings are recorded and may be viewed at <https://www.youtube.com/user/LevyCountySchools> within 1-2 days after the scheduled meeting.

## Executive Session

December 8, 2020

5:00 p.m.

### A) Expulsion Recommendations (2):

#### Agenda

December 8, 2020

6:00 p.m.

### B) Call to Order, Invocation and Pledge of Allegiance:

Board Chairman

### C) Adoption of Agenda:

Board Chairman

### D) Welcome and Public Comments:

Board Chairman

### E) Resolution Presentation – Transportation:

Gary Masters

### F) ELA Textbook Adoption:

Heather Rawlins

### G) Request for Public Hearing to Adopt/Amend the Following School Board Policies:

John R. Lott, Jr.

4.06 Requirements for Graduation

4.39 Non-School Related Travel

5.38 Bullying and Harassment

5.40 Dating Violence and Abuse

6.54 Prohibiting Discrimination, including Sexual and Other Forms of Harassment

### H) Request Approval to Remove School Board Policies:

John R. Lott, Jr.

6.38 Prohibition of Harassment

6.39 Discrimination

6.53 Florida Best and Brightest

### I) Resolution with Levy County:

Superintendent

### J) Approval of Minutes of the November 17, 2020 Board Meeting:

Board Chairman

### K) Consent Agenda:

#### 1. GENERAL ITEMS:

- Employee Status Changes/Recommendations:
- Personal Leave in Excess of Six (6) Days Requests:
- Family Medical Leave Requests:
- Illness-in-Line-Of-Duty Leave Requests:
- Professional Leave Requests:
- Student Trip Requests:

PERSONS DESIRING TO APPEAL ANY ACTION OF THE BOARD MAY BE REQUIRED BY FLORIDA STATUTES TO PROVIDE A VERBATIM TRANSCRIPT OF SAID ACTION

*Our mission is to educate all students in a safe environment and to graduate them ready for college and career success.*

CAMERON ASBELL  
District 1

TAMMY BOYLE  
District 2

BRAD ETHERIDGE  
District 3

PAIGE BROOKINS  
District 4

ASHLEY CLEMENZI  
District 5

480 Marshburn Dr.  
Bronson, FL 32621-0129

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*An Equal  
Opportunity Employer*

- g. Administrative Services:
  - 1. Contracts and/or Agreements:

**2. FINANCE:**

**L) Superintendent's Comments / Recommendations:**

**M) Board Comments:**

**Consent Agenda  
December 8, 2020  
6:00 p.m.**

**1. GENERAL ITEMS:**

**a) Employee Status Changes / Recommendations:**

1. Meghan Wooten, CMHS Teacher, Math, S/H, *effective* November 17, 2020, *out-of-field* in Math 6-12, *vacancy*.
2. Donna Smead, CES Teacher, KG, *resignation*, effective December 18, 2020, and *payment* for any unused leave, original hire date January 8, 2020.
3. Kimberly Bryant, CMHS Teacher Aide, ESE, *dismissal during probationary period*, effective November 13, 2020, original hire date December 3, 2018.
4. Rebecca Johnson, YTS Teacher Aide, Pre-K, *dismissal during probationary period*, effective November 19, 2020, original hire date October 22, 2019.
5. Patricia Gardner, WES FNS Worker, *effective* November 30, 2020, *vacancy*.
6. Lukas Rich, YTS Custodian, *effective* November 19, 2020, *vacancy*.
7. Shenna Griffin, BMHS Teacher Aide, ESE, *effective* November 17, 2020, paid from Project #40230, *vacancy*.
8. *Request approval* of the job description for *Teacher, Virtual*.
9. Nichole Stephens, YTS Teacher Aide, ESE, *resignation*, effective November 9, 2020, and *payment* for any unused leave, original hire date August 20, 2020.
10. Angela Walker, Transportation Bus Driver, *resignation*, effective December 18, 2020, and *payment* for any unused leave, original hire date September 21, 2015.

**b) Personal Leave in Excess of Six (6) Days Leave Requests:**

1. Devyn R. Chorvat, JBES Teacher, First Grade, January 1, 2021 *through* January 1, 2022.

**c) Family Medical Leave Requests:**

1. **(Board approved 11/5/20)** Susie Minor, Transportation Bus Aide, October 22 – December 31, 2020, *amend ending date* to November 13, 2020.
2. LeShea Curnell, BES, Health Aide, November 20, 2020 through March 5, 2021.

**d) Illness-In-Line-Of-Duty Leave Requests:**

1. Carol Jones, District Coordinator, Career Pathways/Literacy, December 3-10, 2020.

**e) Professional Leave Requests:**

1. Constance Ward, Coordinator, SEDNET ESE/SS, Facilitated IEP Training, December 9-10, 2020, Reddick, FL., travel paid from Project #40234 F2021.
2. Teresa Pinder, County-Wide Teacher, RLATS ESE/SS, R-LATS Duties, November 17-18, Putnam County, and December 7-9, 2020, Palm Coast, Bunnell and Palatka. travel paid from Project #40290 F2021.

**f) Student Trip Requests:**

1. CMHS Cross Country Team to 1A District 5 competition, October 27-28, 2020, Alligator Lake Park, Lake City, FL., chaperone Susan Michelle Meeks, eight (8) students, private vehicle, travel expenses paid from Project #14920.
2. FFA Livestock Judging Contest, December 11, 2020, Perry, Georgia, travel expenses paid from Project #15300, for the following schools:

**BMHS:** Chaperone Kelby Barber, three students, county vehicle.

**WMHS:** Chaperones Caleigh Robinson, Austin Skipper, 10 students, two county vehicles.

**g) Administrative Services:**

**1. Contracts and/or Agreements:**

1. Levy County School Board Spring 2021 Education Plan and Assurances in response to DOE Emergency Order No. 2020-EO-07 - Spring 2021 Improvements.

**2. FINANCE:**

- a. General Fund Budget Summary Information and Financial Statements for November, 2020.
- b. Budget Amendments 20-00010 5A and 20-00011 5B.
- c. ***Request approval*** of the revised 2020-2021 Administrative, Other/Confidential Salary Schedule; effective July 1, 2020.
- d. ***Request approval*** of the revised 2020-2021 Administrative, School-Based Placement Pay Schedule; effective July 1, 2020.
- e. ***Request approval*** to use Chiefland Middle High School (CMHS) schoolhouse budget funds to refund students in full for the cancelled **Italy Trip**, in the amount of \$10,890.00, Project #10030.