

# Grayson Community School SUMMER 2018



50 Hope Hollow Road  
Loganville, GA 30052  
(770)554-1073

Jerilyn Hyndman, Director, jerilyn\_hyndman@gwinnett.k12.ga.us  
Toni Warrington, Assistant, toni.warrington213@gmail.com  
HOURS: Mon, 7am-5pm; Tues-Thurs 9am-7pm, Closed Friday  
HOURS: Mon-Thurs 7am-5pm (Summer hours after Memorial Day)

| YOUTH CLASSES   |        |       |         |   |                |               |
|---|--------|-------|---------|---|----------------|---------------|
| CLASS   | Code   | Day   | Term    | Dates/Instructor                            | Time           | Fee           |
| Driver's Education<br><i>Course consists of 30 hours of classroom instruction and 6 hours of driving with an instructor after class requirement is completed. Students must have a learners permit.</i> | GR01-B | M-F   | 2 Weeks | 5/7/18-5/18/18<br>Instructor:<br>McCarty    | 2:30-5:30pm    | \$345         |
| Driver's Education<br><i>Course consists of 30 hours of classroom instruction and 6 hours of driving with an instructor after class requirement is completed. Students must have a learners permit.</i> | GR02-B | M-Th  | 4 Days  | 6/11/18-6/14/18<br>Instructor:<br>McCarty   | 8:00am-4:00pm  | \$345         |
| Driver's Education<br><i>Course consists of 30 hours of classroom instruction and 6 hours of driving with an instructor after class requirement is completed. Students must have a learners permit.</i> | GR03-B | M-Th  | 4 Days  | 7/16/18-7/19/18<br>Instructor:<br>Batchelor | 8:00am-4:00pm  | \$345         |
| SUMMER SCHOOL P.E.<br><i>Students taking both Health &amp; PE should bring lunch and a change of clothes. A notebook is also required for each class.</i>   | GR04-B | M-Th  | 4 Weeks | 5/30-6/25/18                                | 7:30-11:30am   | \$250         |
| SUMMER SCHOOL HEALTH<br><i>Students taking both Health &amp; PE should bring lunch and a change of clothes. A notebook is also required for each class.</i>   | GR05-B | M-Th  | 4 Weeks | 5/30-6/25/18                                | 12:00-4:00pm   | \$250         |
| Boys Baseball (rising 1 <sup>st</sup> -8 <sup>th</sup> grade)   | GR06-B | M-Th  | 4 Days  | 6/11-6/14/18                                | 9:00am-Noon    | \$106         |
| Boys Basketball (rising 2 <sup>nd</sup> -8 <sup>th</sup> grade)   | GR07-B | M-Th  | 4 Days  | 6/04-6/07/18                                | 9:00am-Noon    | \$106         |
| Girls Basketball (rising 2 <sup>nd</sup> -8 <sup>th</sup> grade)  | GR08-B | M-Th  | 4 Days  | 6/04-6/06/18                                | 8:00am-1:00pm  | \$106         |
| Girls Fast-pitch Softball (1 <sup>st</sup> -6 <sup>th</sup> grade)  | GR09-B | M-Th  | 4 Days  | 7/09-7/12/18                                | 8:00am-11:30   | \$100         |
| ROTC Camp (rising 9 <sup>th</sup> grade/10-12 grade Cadets)<br>New cadets - \$40/ Returning cadets - \$20   | GR10-B | Tu-Th | 3 Days  | 7/24-7/26/18                                | 7:30 - 10:30am | \$40/<br>\$20 |
| ADULT CLASSES   |        |       |         |   |                |               |
| Yoga (ages 15 and up) bring your own mat  | GR11-B | W     | 6 weeks | 4/11/18 -5/16/18                            | 3:00-4:00pm    | \$54          |
| Defensive Driving – Nat'l Safety Council  | GR12-B | M,W   | 2 Days  | 5/14/18 & 5/16/18                           | 6:00-9:00pm    | \$45          |

## REGISTRATION FORM

Participant's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ Rising Grade \_\_\_\_\_  
 Allergies, medications, limitations: \_\_\_\_\_ Emergency contact: \_\_\_\_\_ Phone \_\_\_\_\_  
 Email address: \_\_\_\_\_

| Name of Program | Date | Fee | T-Shirt Size ( <u>Summer Camp Only</u> ) Circle One<br>Youth S M L XL      Adult S M L XL XXL |
|-----------------|------|-----|---|
|                 |      |     |   |
|                 |      |     |   |
|                 |      |     |   |

TOTAL AMOUNT DUE \_\_\_\_\_  
 Amount Paid by: Cash \_\_\_\_\_ Check \_\_\_\_\_ Checks should be made payable to Grayson Community School

Gwinnett County Public Schools wishes to advise you that the activity selected or enrolled in by you or your child could result in some degree of physical injury. Gwinnett County Public Schools does not have, nor is it required to have, insurance for such accidents. It is therefore incumbent upon you to properly insure yourself or your dependent. As parent, guardian or participant in Gwinnett County Public Schools Community School program it is your responsibility to provide for such exposure. By signing below as parent, guardian or participant, you acknowledge your responsibility to secure or provide proper medical coverage.

Parent/Guardian Name (Please Print) \_\_\_\_\_  
 Signature (Parent/Guardian if under 18) \_\_\_\_\_

**Submit registration and payment at least one week prior to first day of class**  
IF SIGNING UP THE DAY OF CAMP, PLEASE HAVE EXACT CHANGE WHEN PAYING IN CASH, AS WE HAVE NO CHANGE

**Please note: DATES ARE SUBJECT TO CHANGE. (However, all students registered for a particular class will be notified of any change.)**