

# REVEREND DR. MARTIN LUTHER KING, JR.



## 2018 Scholarship Application Packet

MLK Celebration for Florida Inc. is a 501 (c) 3 Not-for Profit Organization

“Celebrating the 50<sup>th</sup> Anniversary-  
Remembering Rev. Dr. Martin Luther King, Jr.  
and the Vision”

**Application Submission Deadline: November 20, 2017**

## **OVERVIEW:**

The Martin Luther King 50<sup>th</sup> Anniversary Committee is pleased to announce the awarding of scholarships in the amount of **\$1,000** to honor the life and legacy of the late Reverend Dr. Martin Luther King, Jr. to graduating seniors from any Volusia County High School.

Our goal is to assist the scholarship recipients with expenses while attending their first year at a postsecondary institution. Application information is also available online at [www.volusiamlk.org](http://www.volusiamlk.org)

The scholarship committee will review all application information and rank applicants based on the attached criteria.

The Committee will award the scholarships at our annual banquet on the evening of January 13, 2018. Scholarship checks will be disbursed with proof of acceptance and class registration for the fall 2018 term.

**APPLICATIONS MUST BE RECEIVED BY NOVEMBER 20, 2017**

# **Scholarship Requirements**

1. High School graduate and acceptance to an accredited college or university
2. Cumulative High School GPA of 3.0 or greater
3. Official High School transcript (in a sealed envelope)
4. Completion of a 500-word essay based on one of the topics listed below.

**•The year 2018, commemorates the 50<sup>th</sup> anniversary of Dr. King's death. As we celebrate his vision of justice and equality, please describe your vision and how you would incorporate it into your community.**

**•The year 2018, commemorates the 50th anniversary of Dr. King's death. If Dr. King was alive today, what societal concerns would he be addressing and why?**

5. Three (3) **separate letters** of recommendations from **non-family members** which encompass (1) Verification of your role in community activities (2) describe/list involvement in extra-curricular activities in school (3) teacher recommendation. **All letters must be on official letterhead. Please clearly delineate on each letter whether it is community, extra-curricular or teacher recommendation.**
6. Photo Release Form signed by a parent or guardian.
7. Attendance at the MLK Banquet on Saturday, January 13, 2018\*
8. Attendance at the MLK Inter-Faith Service, Sunday, January 14, 2018\*
9. Attend the MLK breakfast and Festival, Monday January 15, 2018\*
10. Participation in a community service project, volunteering a minimum of 5 hours. These hours must be served between January-July, 2018. A suggested community service list is provided.
11. Acceptance and enrollment verification on university/college letterhead at an accredited institution of higher education for the fall 2018 semester. These documents should be submitted as soon as they are available.

**\*Event dates could be subject to change**

**Completed application and information must be mailed to:**

Martin Luther King Celebration for Florida, Inc.

C/O MLK Scholarship Committee

Post Office Box 11453

Daytona Beach, Florida 32120

For more information, contact

Gina Stafford at [cffmlkscholarship@gmail.com](mailto:cffmlkscholarship@gmail.com)

**NOTE: AWARDING OF SCHOLARSHIPS IS THE SOLE DISCRETION OF THE SCHOLARSHIP COMMITTEE. SCHOLARSHIP APPLICANTS MUST MEET ALL CRITERIA TO RECEIVE THE AWARD. INDIVIDUAL STUDENTS CAN RECEIVE ONLY ONE MLK SCHOLARSHIP AND AWARDS ARE NON-TRANSFERABLE.**

# Scholarship Application

Deadline- November 20, 2017

**Incomplete Applications will not be processed**

## Personal Information\*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender:  Male  Female

Telephone Number: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

U.S. Citizen:  Yes  No Volusia County Resident:  Yes  No

Current High School: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Expected high school graduation date: \_\_\_\_\_

Have you applied to a College/University:  Yes  No if yes, have you been accepted:  Yes No

College/University you wish to attend: \_\_\_\_\_ Career Goal: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_ Telephone Number: (\_\_\_\_) \_\_\_\_\_

### Application Agreement

It is understood that false statements on this application shall be sufficient cause for application rejection. I, \_\_\_\_\_ certify that all information on this application is accurate to the best of my knowledge.

I, \_\_\_\_\_ understand that if I am awarded this scholarship I must submit the following information or the scholarship will be forfeited:

**Verification of Community Service hours completed between January and July, 2018**  
**2018 acceptance letter from the college or university I am attending**  
**Fall 2018 class schedule**

I, \_\_\_\_\_, authorize the MLK Committee to share my information with scholarship sponsors.

Student Signature: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

*\*All information is treated as confidential*

# Photo Release Authorization Form

The MLK Committee will be taking photos of students, student activities, etc. The committee reserves the right to use these photos for news releases, the website, sponsorships, program-related video and slide presentations, marketing purposes, etc.

The MLK Committee feels that these are legitimate opportunities for students to be in the “lime light” and also promote the opportunities of scholarships provided within the community.

Yes, I grant permission for the use my student’s photo for the purposes listed above.

No, do not use my student’s photo.

Student’s Name (print): \_\_\_\_\_

Parent’s Signature \_\_\_\_\_ Date \_\_\_\_\_

# Volunteer Opportunities

- **Halifax Urban Ministries (Volunteers must be at least 18 years old)**
  - (386)252-0156
  - [VC@halifaxurbanministries.org](mailto:VC@halifaxurbanministries.org)
- **Public Library**
  - <http://volusialibrary.org/volunteer/students.html>
  - This website gives you the application and the email address of your local library.
- **Second Harvest Food Bank**
  - <http://shfbcf.volunteerhub.com/Events/Index>
  - This website lists the steps for registering and the volunteer events.