BUDGET SUMMARY Fiscal Year 2024-25

* THE PROPOSED OPERATING BUDGET EXPENDITURES OF SCHOOL BOARD OF LEVY COUNTY ARE 4% MORE THAN LAST YEARS TOTAL OPERATING EXPENDITURES.

| Proposed Millage Levies subject to 10 mill Cap: | 3.1080 | | Additional Discretionary Capital: | 0.0000 | | Operating or Capital: | 0.0000 |
|--|-----------------|------------------|--|-----------------|------------------|-----------------------|-------------------|
| Required Local Effort (including NO prior period | | | Basic Discretionary Operating: | 0.7480 | | not to exceed 2 years | |
| funding adjustment millage) | | | Discretionary Critial Needs (Operating): | 0.0000 | | Debt Service: | 0.0000 |
| Local Capital Improvement (Capital Outlay): | 1.5000 | | Additionally Discretionary (Statutory, Voted): | 0.0000 | | TOTAL MILLAGE | 5.3560 |
| ESTIMATED REVENUES | Function/Source | GENERAL FUND | SPECIAL REVENUE | DEBT SERVICE | CAPITAL PROJECTS | INTERNAL SERVICE | TOTAL ALL FUNDS |
| Federal Sources | 32XX | \$ 298,357.34 | \$ 16,581,872.92 | | | | \$ 16,880,230.26 |
| State Sources | 33XX | 40,778,464.66 | 64,553.00 | 434,500.00 | 535,810.41 | | 41,813,328.07 |
| Local Sources | 34XX | 15,098,754.00 | 1,215,103.36 | | 5,747,402.00 | 6,934,688.42 | 28,995,947.78 |
| TOTAL SOURCES | | \$ 56,175,576.00 | \$ 17,861,529.28 | \$ 434,500.00 | \$ 6,283,212.41 | \$ 6,934,688.42 | \$ 87,689,506.11 |
| Transfers In | 36XX | 2,204,478.88 | 100,000.00 | 2,893,473.47 | 2,563,976.00 | | 7,761,928.35 |
| Fund Balance (July 1, 2024) | | 9,459,353.13 | 3,667,568.91 | 0.00 | 6,178,975.82 | 4,144,660.52 | 23,450,558.38 |
| TOTAL REVENUES AND BALANCES | | \$ 67,839,408.01 | \$ 21,629,098.19 | \$ 3,327,973.47 | \$ 15,026,164.23 | \$ 11,079,348.94 | \$ 118,901,992.84 |
| Estimated Expenditures | | | | | | | |
| Instruction | 5000 | 34,562,697.66 | 8,435,507.93 | | | | 42,998,205.59 |
| Pupil Personnel Services | 6100 | 3,203,930.56 | 537,035.07 | | | | 3,740,965.63 |
| Instructional Media Services | 6200 | 237,963.76 | 2,312.46 | | | | 240,276.22 |
| Instructional & Curriculum Services | 6300 | 1,158,260.52 | 538,156.71 | | | | 1,696,417.23 |
| Instructional Staff Training | 6400 | 469,406.16 | 1,505,178.47 | | | | 1,974,584.63 |
| Instructional Related Technology | 6500 | 357,921.61 | 1,600.00 | | | | 359,521.61 |
| Board of Eduation | 7100 | 566,769.58 | | | | | 566,769.58 |
| General Administration | 7200 | 790,141.43 | 373,578.01 | | | | 1,163,719.44 |
| School Administration | 7300 | 3,462,174.84 | | | | | 3,462,174.84 |
| Facilities Acquisition & Construction | 7400 | 233,039.32 | 906.00 | | 3,497,094.71 | | 3,731,040.03 |
| Fiscal Services | 7500 | 607,294.27 | | | | | 607,294.27 |
| Food Service | 7600 | | 5,542,991.02 | | | | 5,542,991.02 |
| Central Services | 7700 | 860,568.37 | 2,513.70 | | | | 863,082.07 |
| Pupil Transportation Services | 7800 | 4,044,430.17 | 29,078.63 | | | | 4,073,508.80 |
| Operation of Plant | 7900 | 6,750,745.89 | 25,232.00 | | | | 6,775,977.89 |
| Maintenance of Plant | 8100 | 1,112,255.99 | | | | | 1,112,255.99 |
| Administrative Technology | 8200 | 747,354.13 | | | | | 747,354.13 |
| Community Services | 9100 | | 1,003,646.09 | | | | 1,003,646.09 |
| Debt Service | 9200 | | | 3,105,128.96 | | | 3,105,128.96 |
| Proprietary Expense for Care Center | 9900 | | | | | 7,892,965.57 | 7,892,965.57 |
| TOTAL EXPENDITURES | | \$ 59,164,954.27 | \$ 17,997,736.09 | \$ 3,105,128.96 | \$ 3,497,094.71 | \$ 7,892,965.57 | \$ 91,657,879.60 |
| Transfers Out | | 200,000.00 | 300,000.00 | 222,844.51 | 6,436,140.88 | | 7,158,985.39 |
| Fund Balance (June 30, 2025) | | \$ 8,474,453.74 | \$ 3,331,362.10 | \$ (0.00) | \$ 5,092,928.64 | \$ 3,186,383.37 | \$ 20,085,127.85 |
| TOTAL EXPENDITURES, TRANSFERS, RESERVES & | | · | | | | | |
| BALANCES | | \$ 67,839,408.01 | \$ 21,629,098.19 | \$ 3,327,973.47 | \$ 15,026,164.23 | \$ 11,079,348.94 | \$ 118,901,992.84 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

THE TENTATIVE, ADOPTED, AND/OR FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY AS A PUBLIC RECORD.